

Jochen Becker-Ebel, PhD



- studied religion, philosophy, counselling, psychology, psychodrama to be a trainer.
- 6 years at Shantimalai/Sri Ramana
 Maharshi R&D Trust, Tiruvannamalai
- lecturer at 5 German universities, author
- Owner of MediAcion German palliative care training institute and PalliAction

Palliative Care Education: Practical Exposure

Overview:

- 1. International (EAPC) and National (Indian) educational needs
- 2. 3 learning-levels: knowledge, skills, attitude/emotions/heart
- 3. Focus: Attitude/emotions/heart: What to learn and how?
- A Proposal for a 20-day certificate course (like EAPC)
- 5. Conclusion



International Palliative Care Education: 1. GB

http://www.rcplondon.ac.uk/sites/default/files/palliative medicine.pdf.

MD with six years of specialization in GB

- since 1987: 474 (2013);
- Aim: 505 (2015); 600 (2020),
- One full time MD specialist for 1.6 lakhs In addition: nurses, general practitioners India would need: 7.700 MD specialists.



Intern. Palliative Care Education: 2. Germany

No "MD or specialist training" in Palliative Care in Germany. either: 1 year "on the job training" for MBBS and MD in oncology, anesthesia, geriatrics or related in a specialized palliative care ward in a hospital (180 wards available)

Or: after MD 20 days Postgraduate Diploma "Basics in Palliative Care"; within 10 years one PG Diploma MD per 8.000 population. These MD interact according to the need with other MDs, nurses, social workers etc..

There are 10.000 MD and 18.000 nurses trained in 20 day "all academic" postgraduate diploma in palliative care by 60 regional training centers (some 10 % in the 12 MediAcion centers).



International Palliative Care Education: 3. EU

www.eapcnet.eu/LinkClick.aspx?fileticket=2DHXbM1zaMI%3d

European levels / length for training (page 9)

- Basic training (included in undergraduate training, if not it should be mandatory in postgraduate curricula): 40 hours
- Postgraduate diploma for general practitioners and specialists who have interest in palliative care: 160 hours / 20 days
- Specialist training in palliative medicine : 3 years after MD

fields of achievement (page 16)

- knowledge (cognitive)
- skills (psychomotor)
- attitude (affective)



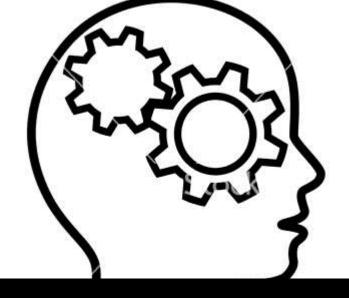


2. Palliative Care teaching in India (Raj 2012)

http://ebookbrowsee.net/teaching-palliative-care-in-india-m-r-rajagopal-ppt-d419648038

Palliative care practice needs..

- Heart (Attitude)
- Head (Knowledge)
- Hands (Skill)



Teaching in India: "HEAD"

(Raj 2012, a.o.)

Distance education

- Heart (Attitude)
- Head (Knowledge)
- · Hands (Skill)

Needs to be supplemented with "hands-on" training E-Learning is mostly knowledge centered. Can reach many. Can be done in spare time (plus 15 hours academic training or 10 day "hands on"). Over 4000 participants.

available in Assam, West Bengal,, Orissa, Delhi, Chandigarh, Madhya Pradesh, Gujarat, Uttar Pradesh, Rajasthan, Andhra Pradesh, Maharashtra(2), Tamil Nadu (3), Karnataka (5), Kerala (7).



Example: IAHPC Manual of Palliative Care 3rd ed.

TABLE OF CONTENTS

- Principles and Practice of Palliative Care
- II. Ethical Issues in Palliative Care
- III. Pain
- IV. Symptom Control
- V. Psychosocial
- VI. Organisational Aspects of Palliative Care



Teaching in India HANDs ON (Raj 2012, a.o.):

1-3 days' sensitisation courses

7-14 days' foundation courses

4-6 weeks' certificate courses

• 2 - 5 days' refresher courses

4 weeks at Tata M.H. Mumbai, MNJ, Hyderabad 6 weeks at Kochi, Kalikut, Trivandrum and others like training at CMC Vellore and at Bangalore and other places
More on that: on Sunday, 9.30 am



Certficate courses:

- can reach some
- presents a role modell
- gives clear advice at patients bed
- Can be done only at places with palliative care in action
- Timeconsumig for active palliative care specialists



Teaching in India: "Head & hand"

Diploma in Pain and Palliative Medicine (DPPM)

Fits in with system of existing PG education

- · 2 year residential course
- Entry criterion: Basic medical qualification
- Students work as full-time residents

Tata Memorial Hospital Mumbai

2 year MD since 2012 (2 enrolled in 2012/13)

Sources:

http://www.ehospice.com/india/ArticlesList/Palliativ ecareeducationinIndia070813061745/tabid/7477/Arti cleId/5588/language/en-GB/Default.aspx#.UrFlv-IU81n

http://hospicecare.com/uploads/2013/9/The%20IAH PC%20Manual%20of%20Palliative%20Care%203e.pdf http://ebookbrowsee.net/teaching-palliative-care-in-india-m-r-rajagopal-ppt-d419648038

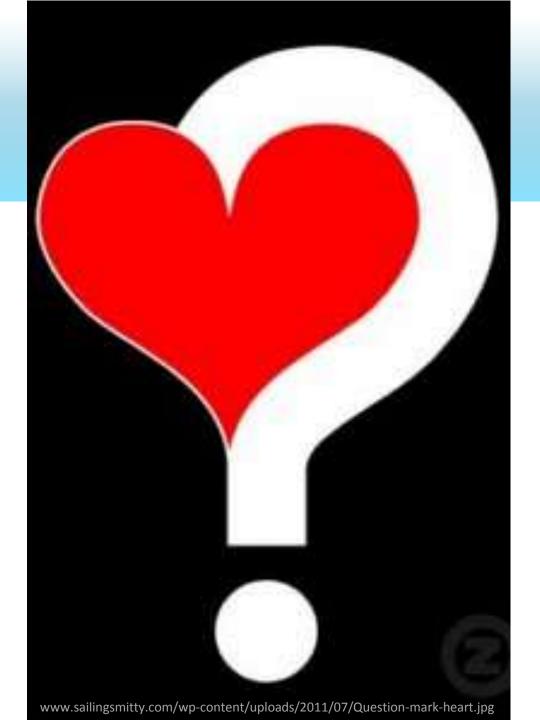


Interactive Sessions

Example: Hyderabad 2013, 4 weeks course:

- "There will be one or two academic exercises every day majority of the topics will be covered in the form of interactive tutorials."
- "Candidates will be expected to make short presentations on topics from the modules and to present cases from their clinical experience."







Heart - part of learning

emphasise with the patients emotional needs

improve one's own communication skill

understand one's own role in groups / teams

 Reflect on one's own work behaviour/ethics

find one's own strength

Palliative Care Education

Example: UG Curicculum MBBS / nurses



A five modules some 160 pages curriculum for MBBS and a similar for nurses were handed in to the respective councils for approval and inclusion in the UG studies in Oct. 2013.





Need for more communication skills /attitude

The medical caregivers communication tasks are:

- Breaking / bringing "bad news"
- Coping with Collusion
- Support the decision making in end-of-live decisions (ethics)
- Resistance/non compliance How to cope with that ?

Communication skills – how to improve?

Traditional way (learning by doing/practical)

Additional ways (emotion and reflection in groups):

See patients and reflect on that with seniors (mentoring)

Role play, "Act storming", role work. Inner Team Work (v. Thun), Balint work, psychodramatic protagonist work, Indian Psychodrama:Vedadrama®



The need for Selfcare

- Coping with resistance / non compliance
- Coping with collusion / dificult relatives
- Coping with disgust
- Stress management
- Transference and countertransference
- Fear of death (see latest issues of jpalliativecare.com)
- Difficulty to evaluate one's success





Need for: Emphasize /Quality of Life (QoL)

Addressing patients/Family members emotional needs:

- Strenghtless-ness (incl. fatigue, sleep disorders, agony)
- Loneliness, forsakenness, worthlessness, depression
- Fear of death and the time BEFORE death, anxieties
- Bereavement (even before the patients death)



Suggestions on: QoL, additional therapies 1

- 1. supportive therapies: play
- music therapy: body tambura
- Acupressure / Mediakupress[®]
- 4. Yoga: mudras,
 hatha yoga, take
 a minute[™],
 pranic healing,
 laughter yoga



Suggestions on: QoL, add. therapies 2a

supportive therapies: play

2. music therapy: body tambura

- Acupressure / Mediakupress[®]
- 4. Yoga: mudras, hatha yoga, take a minute, pranic healing, laughter yoga





Suggestions on: QoL, add. therapies 2b

supportive therapies: play

2. music therapy: singing

- 3. Acupressure / Mediakupress®
- 4. Yoga: mudras, hatha yoga, take a minute, pranic healing, laughter yoga





Suggestions on: QoL, add. therapies 3

- supportive therapies: play
- 2. music therapy: body tambura
- 3. Acupressure / Mediakupress®
- 4. Yoga: mudras, hatha yoga, take a minute, pranic healing, laughter yoga



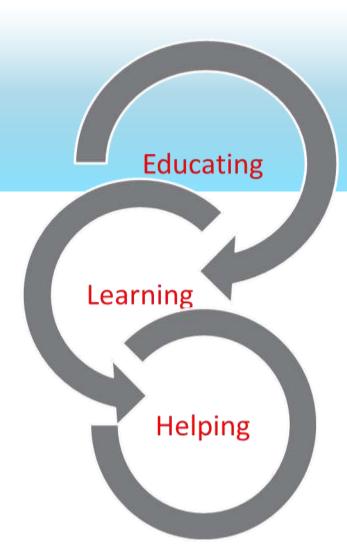




Suggestions on: QoL, add. therapies 4

- supportive therapies: play
- music therapy: body tambura
- 3. Acupressure / Mediakupress®
- mudras, hatha yoga, take a minute, pranic healing (Help Age) laughter yoga





Teaching means: not only know therory and practice, but... during teaching to cope with:

- emotions of the students
- outbreak of emotions, tears, grief,...
- restistance, non-cooperation, anger
- "knowing better" or "have reason why this should not be done"
- students' lack of palliative practice
- conducting difficult group processes

Supporting letters of Governmental Hospitals

JIPMER (Director)



Madras Medical College (Dean)





Supporting Letter of Apollo and Gol

Apollo (in Name of MD: C Edu O)

Sec. Health&Family Welfare Gol



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It was an inserting piconate to have discussion with your with regard to the proposal on training program effects by Mold Action for the absence to finishly medicine and interest reprise as to T-Wen Project to units and week in publishing medicine. Generative and the Ted-of-Life core.

We, at Apollo Bospital are very reach interested to most along with Math-Agine and to specialism in the above territal subjects.

In principle, we are agreeable to the series of the proposed effected by Medichelon and bookly be remoted to concrete encourage detailed MDUChefastice Agreements as the surface and booking feward to prediction in the training program.

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Siting-

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2. Turther: for the making of longer duration, i.e. I. WIN Project, the sudorits may apply in the same through the normal process for sucking independent subject in Rifflinger, of all proceedings formalities and viou regulations requiring there to relate after undergoing the well quested making. Subject to this, the Manutry has no objection.

This issues with the approval of Sourcery (Hnath):

Years ficinfully

(N.K. Gogfa) Under Secretary to the Government of India Ph. So. 73607341

Frey to

- Tr. T.S. Havikurum, Depone, Javodaufai Institute of Prospinlante Medical Education and Research, Disarcastert Nagar, Publishery - 603 036.
- Dr. A.B. Dey, Prof. and Hand, Department of Carrianic Medicine, AIDMS, Amari Nagar, New Delhi 1 (1002).
- Prof. Krishna Swazzi, HOD (Gentanto), Mishras Mishrat College, I. V.R. Periyar Suisi, Park Town, Clemen.



First certificate course at Manipal in Aug. 2014

MoU signed on Feb. 11th 2014

MoU signed by Vice-Chancler and CEO



Professor Dr Prabha Adhikari M.R. (Internal Medicine & TMA Pai Endowment Chair in Geriatrics & Gerontology Former HOD Medicine KMC Mangalore) and Dr. Becker-Ebel

PalliAction

Palliative Care Education



20 day Palliative Care with specialisation on geriatrics for MD at MANIPAL 2014/2015: First Week: Basic Introduction week

Time	Wednesday 20. Aug 14	Thursday 21. Aug 14	Friday 22. Aug 14	Saturday 23. Aug 14	Sunday 24. Aug 14
9.00 – 10.30	At home / work	Pain – Where it comes from and why which pain should be treated with which control method	Skin problems (Itching, open wounds, malignant wounds) Problems of respiration	Social needs, role of family, caretakers, extended team inclusive volunteers and helpers and work as a team	Communication: Break bad news, empathic listening, collusion, good communication with relatives
10.30-11.00	Tea break (Thursday to Sunday)				
11.00-12.30	preparing to arrive, travel and registration	General pain assessment tools; documentation/ Pain management, WHO- ladder, other principles	Nutrition and hydration, thirst (mouth dryness), ethical issues: termination of nutrition /hydration	Coping with death and strategies of avoidance, emotional needs in the end of life care	Evaluation, use for own practice, avoid "burn out"; overview over the next 3 weeks, "basic certificate"
12.30-13.30	Midday break (Wednesday to Sunday)				
13.30 - 15.00	introductive session, giving an overview and definition and history on palliative care, how palliative care is procured (incl. Kerala)	Management of pain control in Indian context, NSAIDs, adjuvant medicine and therapies, side effects problem	Ethical questions in the end of life care – patients will recording, Indian laws/regulations, advanced will	Bereavement and help in prolonged bereavement processes even before death	Back home
15.00 - 15.30	Tea break (Wednesday to Saturday)				
15.30 – 17.00	Overview of the symptom control need in palliative care	Gastrointestinal problems (vomiting, nausea, diarrhea, constipation, ileus)	Emotional symptom- control (anxiety, agitation, delirium, fatigue, depression) and epilepsy	spiritual-religious needs and assistance through team members and other religious guides	Back home

All topics of IAHPC Manual / UG Curricula covered in 20 days

New: Additional teaching methods on communication skill training.

See: www.palliaction.com



Advantages of "all academic" courses

- Can reach distant regions
- Can offer training in regions without palliative care centres
- Can thus be adjusted easily to regional needs/possibilities
- Can be "complimentary" part of students professional life
- Can give skill/attitude access to palliative care-"part-timers"
- Can include palliative care in their respective specialisations
- Can relief active P.C.specialists from high teaching workload
- Can give teaching workload to well trained / palliativeexperienced part time and full-time teachers



